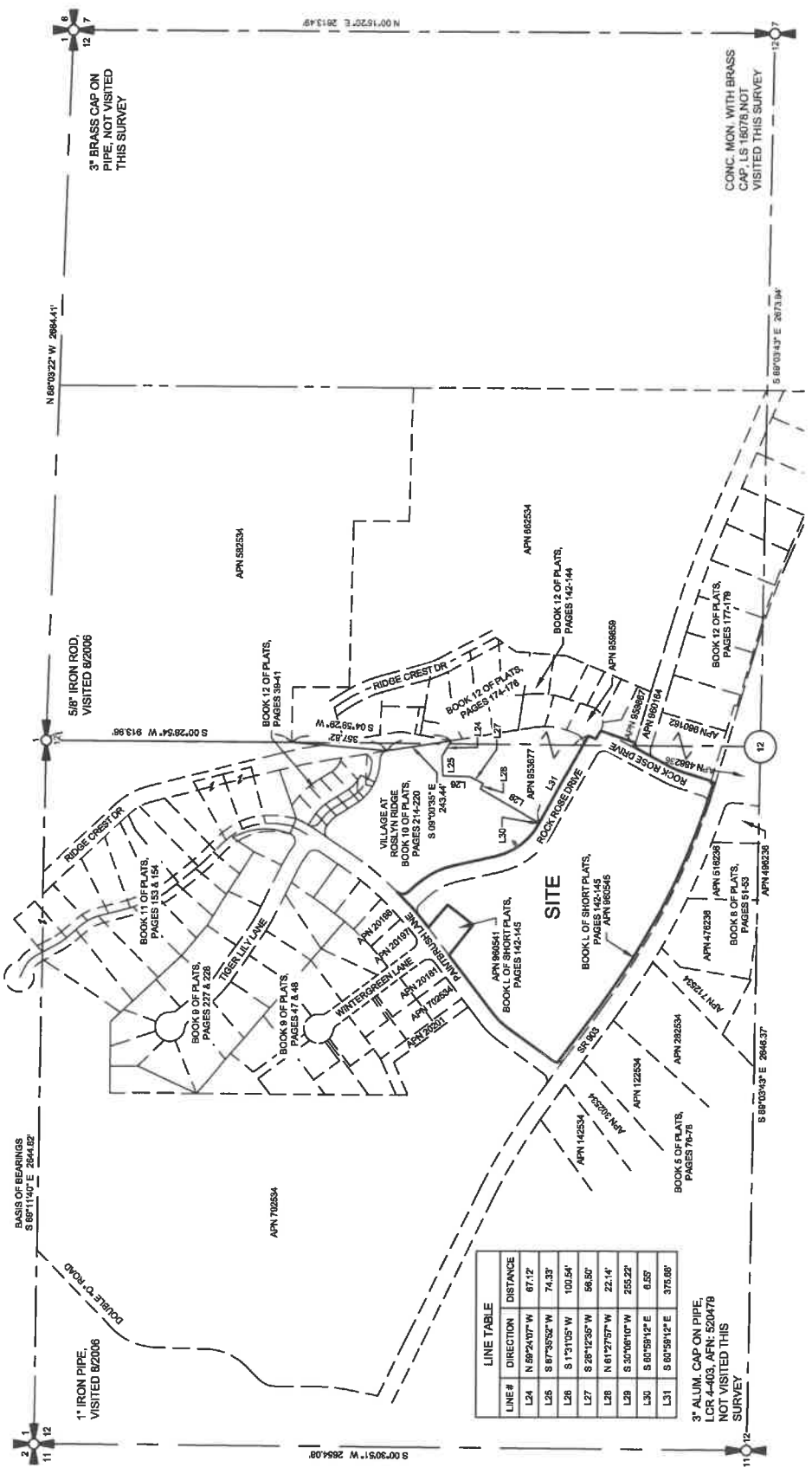




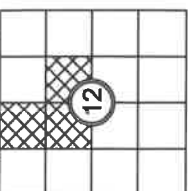
**EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 2**  
**A PORTION OF THE NORTH 1/2 OF SECTION 12,**  
**TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.**  
**KITTITAS COUNTY, STATE OF WASHINGTON**



LINE #	DIRECTION	DISTANCE
L24	N 89°24'07\"W	87.12'
L25	S 87°35'52\"W	74.33'
L26	S 1°13'55\"W	100.54'
L27	S 28°12'59\"W	56.50'
L28	N 61°27'57\"W	221.14'
L29	S 30°08'10\"W	255.22'
L30	S 60°59'12\"E	6.55'
L31	S 60°59'12\"E	375.66'

3\" ALUM. CAP ON PIPE,  
 1\" CR. LAG. APN: S20478  
 NOT VISITED THIS  
 SURVEY

INDEX LOCATION  
 SEC. 12 T. 20 N.R. 14 E.W.M.



EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 2  
 PREPARED FOR  
 TEANWAY RIDGE LLC  
 A PORTION OF THE NORTH 1/2 OF SECTION 12,  
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.  
 KITTITAS COUNTY WASHINGTON

DWN BY: D.L.P./J.G.W. DATE: 04/2018 JOB NO. 16079-1  
 CHKD BY: D.L.P. SCALE: 1\" = 300' SHEET 2 OF 4

**Encompass**  
 ENGINEERING & SURVEYING

Western Washington Division  
 165 NE Juniper Street, Ste. 201 - Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3053

Eastern Washington Division  
 407 Swiftwater Blvd. - Cle Elum, WA 98922 • Ph: (509) 674-7433 • Fax: (509) 674-7419

AUDITOR'S CERTIFICATE  
 FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_ 20\_\_ AT \_\_\_\_ M.  
 IN BOOK \_\_\_\_ OF \_\_\_\_ AT PAGE \_\_\_\_ AT THE REQUEST OF  
 SURVEYOR'S NAME  
 JERALD V. PETTIT  
 County Auditor Deputy County Auditor

**LEGEND**

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- CENTER OF SECTION

**EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 2  
A PORTION OF THE NORTH 1/2 OF SECTION 12,  
TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.  
KITITAS COUNTY, STATE OF WASHINGTON**

**PROPERTY OWNER:**

TEANAWAY RIDGE LLC, A WASHINGTON LIABILITY COMPANY  
C/O EVERGREEN RIDGE P.U.D.  
CLE ELIJAH WA 98922

**AND**

D.K. PROFESSIONAL CONSULTANTS, INC.  
A WASHINGTON CORPORATION  
304 W 1ST STREET  
CLE ELIJAH WA 98922

**PROPERTY INFORMATION:**

PARCEL NUMBERS: 980542, 980543 & 980544  
11 LOTS, TOWNSHIP 20-14-12071-0002, 20-14-12071-0003 & 20-14-12071-0004  
WATER SOURCE: EVERGREEN VALLEY GROUP A SYSTEM  
SEWER SOURCE: EVERGREEN RIDGE P.U.D.-PARCEL B  
DIVISION 2 WILL BE SUPPLIED SEWER SERVICE ACCORDING TO FILE Z-06-33.  
ZONE: PLANNED UNIT DEVELOPMENT

**EASEMENT PROVISION:**

AN EASEMENT IS HEREBY GRANTED TO AND RESERVED FOR RUGET SOUND ENERGY COMPANY, EVERGREEN VALLEY WATER SYSTEMS, INC., ROSLYN TELEPHONE COMPANY, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJACENT TO THE ROAD FRONTAGE OF ALL LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW AND MAINTAIN WATER, GAS, TELEPHONE, AND CABLE TELEVISION AND OTHER UTILITIES, AND OTHER EQUIPMENT FOR THE PURPOSES OF SUCH SUBMISSION AND CONVEYANCE TOGETHER WITH ELECTRIC, NATURAL GAS, TELEPHONE, AND WATER SERVICE TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. THESE EASEMENTS ENDED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION.

**LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO. 721156-48305865**

LOTS 2, 3 AND 4 OF EVERGREEN RIDGE P.U.D., PARCEL B, DIVISION 2, SHORT PLAT, KITITAS COUNTY, SHORT PLAT AS RECORDED UNDER AUDITOR'S FILE NO. 200904170033, PAGES 134 THROUGH 145, UNDER AUDITOR'S FILE NO. 201803060001, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON; BEING A PORTION OF THE NORTH HALF OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

LINE #	DIRECTION	DISTANCE
L1	S 42°23'18" E	38.55'
L2	S 25°00'59" W	30.04'
L3	S 60°59'12" E	36.29'
L4	N 73°36'10" W	16.83'
L5	N 73°07'05" W	7.55'
L6	S 16°57'32" W	10.00'
L7	S 79°27'04" E	47.37'
L8	S 51°49'13" E	26.00'
L9	S 10°22'44" E	38.41'
L10	S 54°57'08" E	65.19'
L11	S 39°23'07" W	72.42'
L12	S 89°27'53" E	172.42'

LINE #	DIRECTION	DISTANCE
L13	S 61°00'32" E	115.07'
L14	S 28°59'28" W	52.59'
L15	S 61°00'32" E	125.07'
L16	S 61°00'32" E	90.00'
L17	S 61°00'32" E	90.00'
L18	S 61°00'32" E	194.80'
L19	S 28°59'28" W	115.39'
L20	S 28°59'28" W	81.00'
L21	S 28°59'28" W	126.79'
L22	S 28°59'28" W	136.37'
L23	S 28°59'28" W	182.76'

CURVE #	RADIUS	LENGTH	DELTA
C1	30.00'	45.85'	87°08'56"
C2	242.00'	49.80'	11°48'46"
C3	30.00'	18.32'	34°58'52"
C4	240.00'	71.23'	17°00'15"
C5	183.50'	41.28'	12°13'20"
C6	266.80'	158.00'	9°12'17"
C7	209.80'	114.40'	2°19'13"
C8	292.80'	114.40'	2°19'13"
C9	209.80'	51.80'	11°11'38"
C10	242.00'	40.97'	8°41'59"
C11	242.00'	6.98'	2°06'50"

**SURVEY NOTES:**

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE PARCELS AS SHOWN HEREON AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A PLAT SUBMITTED SEPARATELY TO KITITAS COUNTY.
- THIS SURVEY WAS REFORMED USING A TRIMBLE 57, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER IAC 332-190-090.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF RECORD OR OTHERWISE.
- FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
  - BOOK 32 OF SURVEYS, PAGES 134 THRU 137, APR. 200904170033
  - BOOK 1 OF SHORT PLATS, PAGES 142 THRU 145, APR. 201803060001
- THERE IS A HATUS OF APPROXIMATELY 3.00 FEET BETWEEN THE NORTH BOUNDARY LINE OF PARCEL 2B, AS SHOWN ON THE SURVEY RECORDED IN BOOK 32 OF SURVEYS, PAGES 134 THROUGH 137, UNDER AUDITOR'S FILE NO. 200904170033, RECORDS OF KITITAS COUNTY, STATE OF WASHINGTON AND THE NORTH BOUNDARY LINE OF AN ACCESS EASEMENT RECORDED UNDER AUDITOR'S FILE NO. 200906020092, RECORDS OF SAID COUNTY. PRESCRIPTIVE RIGHTS MAY EXIST ACROSS THIS HATUS FOR ACCESS TO PROPERTIES ADJACENT TO THE NORTH OF PARCEL 2B.

**PLAT NOTES:**

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES, THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE BOUND 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- PER RCW 17.10.40 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF WEEDS. ACCORDINGLY, THE KITITAS COUNTY HOBODS WEED BOARD RECOMMENDS IMMEDIATE PESTICIDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF HOBODS WEEDS.
- ANY FURTHER SUBMISSION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE THE KITITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 90% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF AN OCCUPANCY PERMIT FOR THIS PLAT.
- KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- THE ROADS WITHIN THIS SHORT PLAT WILL NOT BE "ON-SYSTEM" COUNTY ROADS UNTIL THEY ARE CONFORMED TO THE COUNTY ROAD STANDARDS AND ACCEPTED INTO THE COUNTY SYSTEM THROUGH RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS. THE COUNTY WILL BE RESPONSIBLE FOR ALL MAINTENANCE AND OPERATION UNTIL SUCH TIME, AS DESCRIBED IN THE KITITAS COUNTY ROAD STANDARDS (VESTED 2005 ROAD STANDARDS).
- EVERGREEN RIDGE P.U.D.-PARCEL B, DIVISION 2 WILL BE SUPPLIED SEWER SERVICE ACCORDING TO FILE Z-06-33.
- METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATIONS.
- PLATTING OF THESE PARCELS WILL REFLECT EXISTING CORRESPONDING AND BEING CONSISTENT WITH THE DISTRICTS & USES APPROVED UNDER ORDINANCES 2001-17 & 2008-26 AND THE ABOVE-RECORDED ATTACHMENT A.1.
- ONCE PARCELS ARE PLATTED, FURTHER DIVISION WITHIN THE PLATTED PARCELS, WILL BE SUBMITTED FOR FINAL PLAT REVIEW & APPROVAL BY KITITAS COUNTY.



**ADJACENT PROPERTY OWNERS:**

- |   |  |
|---|--|
| 792534<br>20201<br>820334<br>958867<br>960541<br>960545<br>PO BOX 609<br>CLE ELIJAH WA 98922-0808 | 20198<br>141 FAINTERBUSH LLC<br>8 SHANNON FOWLER<br>1000 1ST AVE<br>BELLEVUE WA 98008-1002 |
| 149534<br>PO BOX 1391<br>RONALD WA 98940-1391   | 20197<br>L. GRIFFIN<br>PO BOX 1407<br>RONALD WA 98940-1407                                 |
| 509534<br>VERALD J & YAMMY L SASELLI<br>PO BOX 1390<br>RONALD WA 98940-1390                       | 20181<br>EATON<br>630 E LAKE SAMMAUSH SHORE LAKE SE<br>SAMMAUSH WA 98075-7400              |
| 122534<br>TYLER D & EMILY K TACHELL<br>19923 FLBERT DR<br>BOTHELL WA 98012-9904                   | 709534<br>KEVIN & WENDIE A KELLY<br>PO BOX 790<br>ROSLYN WA 98844-0750                     |
| 282534<br>STEPHEN B SMITH JR & JENNIFER B SMITH<br>PO BOX 1406<br>RONALD WA 98940-1408            | 949890<br>GEOFFREY L & CINDY L WESTLING<br>21825 44 DR SE<br>BOTHELL WA 98021              |
| 478236<br>PORT QUENDALL DEV CO INC<br>PO BOX 609<br>CLE ELIJAH WA 98922                           | 489236<br>DAN KOROLES<br>PO BOX 542<br>ROSLYN WA 98841-0542                                |
| 518236<br>TROY C & KELLY R JACKSON<br>PO BOX 14<br>RONALD WA 98940                                |  |
| 486236<br>THAD & LAURA VALUGHN<br>C/O BROWN<br>CLE ELIJAH WA 98922-0889                           |  |
| 980682<br>980684<br>MILL SITE IV INC<br>PO BOX 808<br>CLE ELIJAH WA 98922                         |  |
| 938277<br>KITITAS AMENITIES<br>PO BOX 808<br>CLE ELIJAH WA 98922                                  |  |

THE WALLACES AT ROSLYN RIDGE (CONDOMINIUMS)

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ M.  
IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
\_\_\_\_\_  
JUSTIN L. PIERCE  
SURVEYOR'S NAME  
\_\_\_\_\_  
JERALD V. PETTIT  
County Auditor  
\_\_\_\_\_  
Deputy County Auditor

**Encompass**  
ENGINEERING & SURVEYING  
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Eastern Washington Division  
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<b>EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 2</b>	
TEANAWAY RIDGE LLC A PORTION OF THE NORTH 1/2 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.	
KITITAS COUNTY	WASHINGTON
DWN BY	DATE
D.L.P./G.W.	04/2018
CHKD BY	SCALE
D.L.P.	N/A
	JOB NO.
	16079-1
	SHEET
	3 OF 4

**EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 2**  
**A PORTION OF THE NORTH 1/2 OF SECTION 12,**  
**TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.**  
**KITITAS COUNTY, STATE OF WASHINGTON**

**APPROVALS**

**KITITAS COUNTY PUBLIC WORKS**  
 KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

**KITITAS COUNTY ENGINEER**

**COMMUNITY DEVELOPMENT SERVICES**  
 I HEREBY CERTIFY THAT THE EVERGREEN RIDGE P.U.D.-PARCEL B, DIVISION 2 PLAT HAS BEEN EXAMINED BY ME AND FOUND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

**KITITAS COUNTY PLANNING OFFICIAL**

**KITITAS COUNTY HEALTH DEPARTMENT**  
 I HEREBY CERTIFY THAT THE PLAT HAS BEEN EXAMINED AND FOUND TO BE IN ACCORDANCE WITH CURRENT KITITAS COUNTY CODE CHAPTER 13.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

**KITITAS COUNTY HEALTH OFFICER**

**CERTIFICATE OF COUNTY TREASURER**  
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

**KITITAS COUNTY TREASURER**

**CERTIFICATE OF COUNTY ASSESSOR**  
 I HEREBY CERTIFY THAT THE EVERGREEN RIDGE P.U.D.-PARCEL B, DIVISION 2 PLAT HAS BEEN EXAMINED AND FOUND TO BE IN ACCORDANCE WITH THE ACCEPTABLE CONDITION FOR PLATTING PARCEL NOS.: 980542, 980543 & 980544

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

**KITITAS COUNTY ASSESSOR**

**KITITAS COUNTY BOARD OF COMMISSIONERS**  
 EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

**BOARD OF COUNTY COMMISSIONERS**  
 KITITAS COUNTY, WASHINGTON

BY: CHAIRMAN \_\_\_\_\_  
 ATTEST: \_\_\_\_\_ CLERK OF THE BOARD

NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED.

**DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT TEAMWAY RIDGE, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED REAL PROPERTY, IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

NAME \_\_\_\_\_  
 TITLE \_\_\_\_\_

STATE OF \_\_\_\_\_ S.S.  
 COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_, DULY COMMISSIONED AND MYSELF PERSONALLY APPEARED \_\_\_\_\_ AND \_\_\_\_\_, RESPECTIVELY, OF \_\_\_\_\_, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY FOR THE INSTRUMENTS HEREIN MENTIONED, AND ON OATH STATED THAT \_\_\_\_\_ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_  
 RESIDING AT \_\_\_\_\_  
 BY APPOINTMENT EXPIRES \_\_\_\_\_

**DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT D.M. PROFESSIONAL CONSULTANTS, INC., A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED REAL PROPERTY, IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

NAME \_\_\_\_\_  
 TITLE \_\_\_\_\_

STATE OF \_\_\_\_\_ S.S.  
 COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_, DULY COMMISSIONED AND MYSELF PERSONALLY APPEARED \_\_\_\_\_ AND \_\_\_\_\_, RESPECTIVELY, OF \_\_\_\_\_, THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES HEREIN MENTIONED, AND ON OATH STATED THAT \_\_\_\_\_ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_  
 RESIDING AT \_\_\_\_\_  
 MY APPOINTMENT EXPIRES \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF TEAMWAY RIDGE LLC IN APRIL, 2018.

JERALD V. PETTIT SURVEYOR'S NAME  
DEPUTY COUNTY AUDITOR COUNTY AUDITOR  
DUSTIN L. PIERCE DATE  
CERTIFICATE NO. 45503

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ M.  
 IN BOOK \_\_\_\_\_ OF \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
DUSTIN L. PIERCE  
JERALD V. PETTIT SURVEYOR'S NAME  
DEPUTY COUNTY AUDITOR COUNTY AUDITOR



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**EVERGREEN RIDGE P.U.D.-PARCEL B, DIVISION 2**  
 PREPARED FOR  
 TEAMWAY RIDGE LLC  
 A PORTION OF THE NORTH 1/2 OF SECTION 12,  
 TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M.  
 KITITAS COUNTY

DWN BY	DATE	JOB NO.
D.L.P./J.W.	04/2018	16079-1
CHKD BY	SCALE	SHEET
D.L.P.	N/A	4 OF 4

